| Sc.  | Eastern   | Utah       |       |
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| ASSO | CIATION ( | OF GOVERNI | MENTS |

Chris Bowley
(Notary Public)

| 2005   |      |      |  |
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## **CERTIFICATION OF BUDGET**

| ADOPTION OF BUDGET INFORMATION:   |
|---|
| In compliance with <i>Utah Code</i> Sections 17A-408 through 413, associations of governments are required prepare budgetary information in accordance with adopted procedures. |
| I, the undersigned, certify that the attached budget document is a true and correct copy of the budget of   |
| So. Ea. Utah Assoc of Covt's for the fiscal year ending June 30 , 2005, as approved and adopted by resolution dated June 10 , 2004.   |
| Signed: Nurse & Gatt  |
| Budget Officer or Agency Director   |
| Subscribed and sworn to this 25  day of October, 2004  CHRIS ROWLEY  NOTARY PUBLIC STATE OF UTAH  375 S. CARBON AVE. PRICE, UTAH 84501  |
| COMM. EXPIRES 2-19-2007   |

| Southeastern | Utah            |
|--------------|-----------------|
| Association  | n of Government |
| 2005         |                 |

Fiscal Year

## **GENERAL FUND REVENUES**

|              |   | Prior Year     |              | Ensuing Year    |
|--------------|---|----------------|--------------|-----------------|
| Account      | Source of Revenue   | Actual Revenue | Current Year | Approved Budget |
| Number       |   | 2003           | Estimate     | Appropriation   |
| <del> </del> |   | <del> </del>   |              |                 |
|              | INTERGOVERNMENTAL REVENUE   |                |              |                 |
|              | Federal Grants and Contracts  | 2665069        | 2448109      | 3538720         |
|              | State Grants and Contracts  | 106316         | 113803       | 59000           |
|              | State Appropriations  |                |              |                 |
|              | Grants from Local Units:  |                |              |                 |
|              |   |                |              |                 |
| •            | CHARGES FOR SERVICES  |                |              |                 |
|              | Recreation and Culture  |                |              |                 |
|              | Miscellaneous Services:   |                |              |                 |
|              | Other (Specify): BTAC   | 32000          | 55000        | 35000           |
|              | AGING PROGRAMS  | 96617          | 101030       | 97000           |
|              | MISCELLANEOUS REVENUE   |                |              |                 |
|              | - 100 |                |              |                 |
|              | CONTRIBUTIONS AND TRANSFERS   |                |              |                 |
|              | Contribution from Other Governmental Units  | 340063         | 316700       | 350000          |
|              | Contributions from Private Sources  | 17576          | 1012         | 15000           |
|              | Contributions - General Fund Surplus  |                |              |                 |
|              |   |                |              |                 |
|              | TOTAL REVENUES  | 3257641        | 3035654      | 4094720         |

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Association of Government

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Fiscal Year

## GENERAL FUND EXPENDITURES

| Account<br>Number | Source of Revenue                 | Prior Year<br>Actual Revenue<br>2003 | Current Year<br>Estimate | Ensuing Year<br>Approved Budget<br>Appropriation |
|-------------------|-----------------------------------|--------------------------------------|--------------------------|--|
|                   | GENERAL GOVERNMENT                | <u> </u>                             |                          |  |
|                   | Executive and Central Staff       | 99447                                | 110805                   | 117331   |
|                   | Non-Departmental                  | 68692                                | 57985                    | 65226  |
| r mer haer Tyrin  | Other (Specify):                  | 00072                                | 37703                    | 03220  |
|                   | PUBLIC HEALTH                     |                                      |                          | · · ·  |
|                   | Aging                             | 1125104                              | 1126611                  | 1151463  |
| •                 | Weatherization                    | 608504                               | 654838                   | 687000   |
|                   | RSVP                              |                                      |                          |  |
|                   | Human Services                    |                                      |                          |  |
|                   | Nutrition                         | 57332                                | 56038                    | 58000  |
|                   | Mental Health                     |                                      |                          |  |
|                   | Other (Specify): H.E.A.T. PROGRAM | 156892                               | 158000                   | 160000   |
|                   | DRUG/LAW ENFORCEMENT PROGRAMS     |                                      |                          | 1100000  |
|                   | Food commodities                  |                                      |                          |  |
|                   | Community Services Block Grant    | 153000                               | 153000                   | 152000   |
|                   | Social Services Block Grant       | 51000                                | 51000                    | 49000  |
|                   | COMMUNITY & ECONOMIC DEVELOP.     | -                                    |                          |  |
|                   | CDBG                              | 110000                               | 152837                   | 156700   |
|                   | HOUSING REHAB PROGRAMS            | 141265                               | 110325                   | 118000   |
|                   | Economic Development              | 390730                               | 206617                   | 105000   |
|                   | SBDC                              | 89595                                | 82000                    | 86000  |
|                   | Other (Specify): PLANNING         | 178366                               | 85726                    | 59000  |
|                   | Federal Procurement               | 27714                                | 29872                    | 30000  |
|                   | TRANSPORTATION & PUBLIC SAFETY    |                                      |                          |  |
|                   | Airports                          |                                      |                          |  |
|                   | Highways and Streets              |                                      | ***                      | · · · · · · · · · · · · · · · · · · ·            |
|                   | Other (Specify):                  |                                      |                          |  |
| <del></del>       | PARKS, RECR., & PUBLIC PROPERTY   |                                      |                          |  |
|                   | Parks                             |                                      |                          |  |
|                   | Swimming Pool                     |                                      |                          |  |
|                   | Golf Course                       |                                      |                          |  |
|                   | Recreation and Culture            |                                      |                          |  |
| -                 | Libraries                         |                                      |                          |  |
|                   | Other (Specify):                  |                                      |                          |  |
|                   | Miscellaneous                     | <u> </u>                             |                          |  |
|                   | Budgeted Increase in Fund Balance |                                      |                          |  |
|                   | TOTAL EXPENDITURES                | 3257641                              | 303 <b>565</b> 4         | 4094720  |